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Eisenhower Gets Degree At Seminary

Welcomed by scholars from neighboring academic institutions on Morningside Heights, General Dwight D. Eisenhower, president of Columbia University, received an honorary degree of Doctor of Humane Letters from the Jewish Theological Seminary of America.

General Eisenhower affirmed the belief that in the future Americans would not be described by any "qualitative adjective" of race or creed. Addressing 400 persons at a convocation to open the seminary's sixty-second academic year, he said that our Army "fights to defend our way of life, freedom for each of us to worship God in his own way."

He asserted that theological seminaries for teaching religious doctrine were necessary, then added:

"My own hope is that in the future development of this country, except for some such limited use as this, the day will come when in speaking of an American, there will be no reason for applying any qualitative adjective of any kind."

"I can see no reason why we, ourselves, if we believe that men are merely animals, as the dictators would have us believe, should defend equal rights for each other before the law. We believe that because men have been born with a soul, these are inalienable rights. That belief came from the ancient Jewish leaders. They taught that the soul is not of this earth and that belief gave birth to the doctrines that the American Army fought to defend. In this sense the world is the seed of Abraham."

David Barnoff, president of the Radio Corporation of America, chided those "dread intellectuals" as being "ready to give up the for humanity's welfare."

Several Arab capitals this nation has been taken as a use for anti-Jewish measures. Damascus, the Jewish quarter has cleared of Jews, in order to house Palestine Arabs. The Jews were put in a concentration camp. In Cairo and Alexandria the measures are more subtle, but less cruel. The Jewish intelligentsia is being mercilessly persecuted, hounded and arrested, and especially the large Ashkenazi foreign-born section. Thousands upon thousands of Jews are known to be smarting in concentration camps, among them

Rising Prices Strait-Jacket Welfare

The thirty-first annual appeal of the Federation of Jewish Philanthropies of New York has a goal of \$16,800,000, the largest maintenance sum ever sought by the Federation for the support of its 116 affiliated hospitals, and health and social welfare institutions. It was announced by Benjamin Lazarus, campaign chairman.

The record goal, which is \$3,250,000 more than was raised in the 1947 drive, was necessitated by rising prices, which resulted in institutional deficits totalling \$2,100,000 for the year ended June 30, and by persons served by the federation institutions as a result of new affiliations. The campaign will continue through January 31.

Mr. Lazarus, who is a vice-president and trustee of the federation, as well as a member of its building fund and distribution committees, will direct more than 10,000 volunteer campaign workers, organized into four main divisions—trades, boroughs, women's and fraternal and benevolent organizations. He is president of the Benrus Watch Company.

Commenting on financial problems facing the federation, its member agencies and all social welfare organizations, Mr. Lazarus said:

"Rising prices and the resulting deficits are putting a strait-jacket around the medical and welfare work of the city. It is a peculiar paradox that during the most prosperous times we have ever known, the welfare work of our community, staggering under the heaviest deficits in its history, cannot make the progress that it is capable of and is required of it."

Mr. Lazarus said that the federation is forced to curtail services, and that it is in a position to do so. He said that the federation is forced to curtail services, and that it is in a position to do so. He said that the federation is forced to curtail services, and that it is in a position to do so.

Says Israel Should Decide Own Policy

At the tenth annual conference of the Central States Region of the Council of Jewish Federations and Welfare Funds in Cleveland, Harold Glaser, Director of the CJFF's Institute on Overseas Studies, told 250 delegates that the responsibilities of American Jewish philanthropy in relation to Israel's needs will continue on a high level in 1949. Making his first public report since returning from a three-week tour of Israel, Mr. Glaser declared that Israel is now as fully, or more, mobilized for war as was the United States in World War II. Nevertheless, he asserted, the infant state is building the nation's economy and preparing to greet a "record flow" of immigrants.

"A high proportion of men and women are in the Israeli armed forces," he declared. "There is also complete rationing of raw materials, more serious than we had during the war because the resources are relatively smaller. The food available to the urban population is ample, but there are no luxuries. Above all, there is a great labor and capital shortage."

Referring to economic measures which the Israeli Government has taken to meet the war burden, Mr. Glaser said that the new income tax law is "essentially equivalent to the American level of taxation." Voluntary taxes are also considerable in scope and universally enforced. He added that the government has successfully carried out an internal loan of twenty million dollars.

He pointed out that Israel is carrying the standards of Western civilization into the Near East in a number of ways. The newly promulgated policy on education, he said, insures free and equal educational opportunities to Arab as well as Jewish children. A compulsory military service law is being

of the U. A., paid tribute to Mr. Tommeyer's services and "unfailing efforts" on behalf of the Zionist movement. Others who worked with him expressed appreciation for his great-heartedness, and their sense of loss over his death.

people I personally know of, for the safety of Egypt. Egyptian Jewry as a whole is suffering no less. It lives in constant fear, it is subjected to special taxation, levied administratively. It is forced to subscribe vast sums to the Egyptian Government.

Major O'Dwyer said his participation in the dedication of the playground gave him a feeling of "sorrowful joy." He recalled his early friendship with Colonel Marcus and said that his life should be an example to men throughout the world, adding that "this memorial to David Marcus is a symbol of a free and untrammeled Israel."

In his letter President Truman said that it was with real appreciation for the significance of Colonel Marcus' sacrifice that he joined in the dedication of the playground.

"The life and death of Colonel Marcus symbolize all that is best in the unending struggle for freedom," wrote President Truman. "It

Influenced Jewish Affairs

David Stoneman, seventy-one, a leader in American Jewish affairs and prominent Boston lawyer and business man, died at the Pratt Diagnostic Clinic of a cerebral hemorrhage. His home was at 112 Monmouth Road in near-by Newton.

Mr. Stoneman was president of the New England division of the American Jewish Congress and was national chairman of the congress' Commission on Law and Social Action. He was regarded as one of those responsible for the National Republican Committee adopting a recommendation this year calling for support of the new State of Israel.

Mr. Stoneman also was known for his work in extending civil liberties and in fighting racial and religious discrimination in this country and abroad.

Mr. Stoneman was graduated at the head of his class from the Law School of Boston University in 1906, and last year he gave a \$25,000 scholarship to the school. He was a member of the Federal bar and of the bar of the Supreme Court. Members of the bar and judiciary gave him an honorary dinner last Jan. 28, when he marked his fiftieth year as a member of the Boston bar.

Mr. Stoneman held an interest

Heart Of World Hardens, Says Lehman

Former Governor Herbert H. Lehman warned at White Plains, N.Y., that democracy can survive "only where there is exact and even-handed justice for all."

As chairman of the board of overseers of the Jewish Theological Seminary of America, he spoke at the dedication of the new \$450,000 Temple Israel Center on Old Mamaroneck Road at Miles Avenue.

"Today the battle of ideas precedes the battle of arms," Mr. Lehman said. "The initial assault is by infiltration of sinister philosophies and concepts. The method of attack is subtle. In many countries it has been effective. Its object is to weaken morale, to sabotage loyalty, to divide the nation into groups which can be played against the other."

"Our best defense against such attack is to rededicate ourselves to the democratic and religious principles by which we live and which our enemies hate and seek to destroy. Attempts to weaken morale must be answered by a crusading faith; attempts to divide us must be answered by complete unity and by a militant devotion to the principles of religious freedom and civil equality. Injustice to any group or any individual will eventually tear down the structure of democracy itself."

Mr. Lehman reminded the congregation that three years after their liberation from Dachau and Buchenwald thousands of displaced persons still are languishing in barracks and camps in Europe.

"Our crisis," he said, "is not only political and economic but is at the root a spiritual one. Man have not purged themselves of hate and vindictiveness. There is little spirit of repentance or genuine humility even on the part of those guilty of the crimes."

Dr. Joseph H. H. Lehman, president of the United Nations resolution of Nov. 29, 1947, called for allotment of 54 per cent of the territory of Palestine to Israel, while Count Bernadotte's plan set the amount at 19 per cent.

"The sincerity of American friendship for Israel can be proved only by the following triple test: it should reject the Bernadotte plan as a whole; it should remain faithful to the United Nations resolution of Nov. 29, 1947; it should put pressure upon the invading armies to leave the territory of Palestine," Dr. Sneh asserted.

"The way to peace in the Holy Land lies in a covenant between two free people, the Jews and the Arabs, along the lines of the United Nations decision of last year."

To Raise Fund For Polio Institute

A U.S. nation-wide drive to raise \$1,500,000 in six months to build a Polio Institute of Palestine sponsored by Histadruth, Labor Federation of Palestine, was initiated in New York.

Announcement of the drive was made at the home of William Roth, chairman of the board of Histadruth, in the Delmonico Hotel by Dr. Joseph Mayer, medical director of the Histadruth Kupat Holim, national health insurance program. A specialist in tuberculosis, Dr. Mayer also is chief medical officer of Hagannah and chairman of the Emergency Medical Council formed in Israel at the time of its inception as a nation.

Since then some 50,000 immigrants have been admitted to Palestine, Dr. Mayer reported. Prior to this period, immigration was restricted to displaced persons who had received a good bill of health, but now all restrictions are off, Dr. Mayer said.

In the entire Middle East, Dr. Mayer continued, no hospital exists for infantile paralysis or chronic diseases. The plan for the new institute is to create a non-sectarian polio hospital to serve the Middle East.

At Histadruth headquarters, 128 Broadway, it was reported that a group of private persons had donated \$100,000. The Congress of Industrial Organizations (CIO) has pledged a like amount for establishment of a Philip Murray Wing, and the American Federation of Labor (AFL) has agreed to contribute toward a William O'Connell Wing.

Weizmann Wants Israel Bond With Britain Resumed

Dr. Chaim Weizmann, first President of Israel, arrived in Tel Aviv on his first visit to the new state. With his wife, Dr. Vera Weizmann, and his aide, the 73-year-old Zionist, whose official title is President of the Provisional State Council, arrived at an airport somewhere in southern Israel after a ten-hour non-stop flight from Geneva.

Dr. Weizmann and his party travelled in a Skymaster plane, first aircraft of the newly formed Israeli National Aviation Company, piloted and manned by an all-Jewish crew of seven, including the hostess. The Skymaster was escorted over Israeli territory by fighter planes of the Israeli Air Force.

Dr. Weizmann was met at the airport by Finance Minister Eliezer Kaplan and other members of the Government. The President reviewed an Israeli Air Force guard of honor and then drove under an armed escort to his villa residence at Rehovoth. Before leaving the plane, he wrote a message in the logbook describing his flight on the first Israeli civil aircraft as a "great privilege."

Dr. Weizmann received a tremendous ovation from enthusiastic throngs along the streets of Tel Aviv when he entered the city to attend the regular weekly session of the State Council. Deeply moved, Dr. Weizmann waved repeatedly to the crowds. Another honor guard of police troops saluted the President when he reached the square before the large hall used for assemblies of the State Council.

The President appeared frail, and although his eyesight had improved since the recent operation in Switzerland, he obviously was still handicapped by poor vision. He had to be guided from his car to the steps leading into the assembly building and then to a seat alongside Joseph Sprinzak, chairman of the Council.

Tributes were paid to the President by the Council. Dr. Weizmann was the first President of the State of Israel.

in the interests of both parties that relations should be normal.

Dr. Weizmann disclosed that he had relinquished his British nationality for Israeli citizenship.

The President, recovered from the effects of the air trip from Switzerland, was in a more cheerful mood as he answered the correspondents' questions than he had appeared when addressing the Provisional State Council.

Asked, "Do you consider Israel's anti-terror emergency regulations in the democratic tradition?" Dr. Weizmann replied: "I do not think the terrorism is in the democratic tradition."

The President said that he believed there was "a volume of opinion" on the need for the resumption of amicable ties between Israel and Britain and that he certainly would do all possible to achieve it.

He said that when he had left Geneva for Israel he had sent his passport and that of Mrs. Weizmann to British Home Secretary James Chuter Ede with a letter explaining his reasons. In it, he said it had been a "privilege and honor" to have had the passports (he became a naturalized British subject many years ago, after having given up Russian nationality) but that he was renouncing his citizenship on becoming the head of his own state.

Dr. Weizmann announced that he did not intend to return to Europe but would remain in Israel.

He said he thought that Israel could live in peace with both Eastern and Western power blocs, and that the way out of all the difficulties in which Israel might become entangled would be a "real, free, honest neutrality."

Asked about future relations between Israel and the Soviet Union, he answered that he thought they would "probably be satisfactory." He added: "I would like to see relations with all countries, Russia, America, Britain, on an equal basis. I would like to see Israel as a free, honest, neutral state of the U. S."

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Social Notes — Montreal

Mr. and Mrs. Morris Roth, formerly of 8831 St. Lawrence Boulevard, have taken up new residence at 104 Bowling Avenue, Nashville, Tennessee.

Mrs. J. Horowitz, 4210 St. Urbain Street, spent four weeks in New York, visiting her son-in-law and daughter, Mr. and Mrs. Carl Freedland, and was present at the marriage of Miss Beverly Freedland to Tim Gier.

Harry Bialik, of New York, visited his sister, Mrs. Jacob Goldberg, Durocher Avenue, for the holidays.

Mr. and Mrs. David Geniele, St. Urbain Street, had with them their son-in-law and daughter, Mr. and Mrs. Norman Flisler, of New York, for the High Holidays.

Mr. and Mrs. G. Gray, Murray Hill Avenue, is spending two weeks in New York.

Mrs. Henry Falk, Sherbrooke Street West, is spending two weeks in New York.

Mr. and Mrs. A. N. Miller, Cote des Neiges Road, have returned from a motor trip to New York.

Sammuel Goldstein, of California, is visiting his mother, Mrs. Bella Goldstein, and Mrs. Joseph Kruger, Summerhill Avenue.

Mrs. A. Maydew, of London, England, flew home after spending a month with her brother-in-law and sister, Mr. and Mrs. S. G. Bendon, 58 Bloem Avenue, and was present at the bar-mitzvah of her great-nephew, Avrum Joseph Stober, grandson of her brother-in-law and sister, Mr. and Mrs. Jack Quint, Bernard Avenue West.

Mr. and Mrs. H. Feldstein and son, Larry, St. Catherine Road, were at Bellevue for the summer.

In Montreal for the marriage of Miss Ruth Rosenblatt, daughter of Mr. and Mrs. M. Rosenblatt, 5100 Hutchison Street, to Nelson Taylor, son of Mr. and Mrs. A. Taylor, Joyce Avenue, will be: Mr. and Mrs. Jack Taylor, and son, Richard, brother-in-law, sister, and New Brunswick.

Mr. and Mrs. A. Cohen, Victoria Avenue, entertained at a birthday party in honor of their son, Herbert, who was five years old. Present were: his grandmothers, Mrs. J. Low and Mrs. A. Cohen; his great-grandmother, Mrs. A. Leff; his sister, Phyllis; his aunts and cousins, Mrs. C. Small and children, Norman and Sandra; Mrs. M. Tabackman and son, Paul; Mrs. E. Leff and son, Paul; Mrs. J. Cohen and children, Leonard and Marsha; Mrs. C. Rosoff and son, Leonard; Miss Anne Cohen, Miss Frances Lew; and also Mrs. M. Orleans and daughter, Sandra; Mrs. M. Labenshon and children, Labelle and Dorothy; Mrs. B. Niederhoffer and son, Sheldon; Mrs. W. Goldstein and son, Martin; Mrs. R. Gladstone and sons, Seymour and Allan; Mrs. D. Silverman and children, Sheila and Charles; and Mrs. A. Sterenthal and sons, Barry and Harvey. There was an inscribed birthday cake. Mrs. Cohen wore a black skirt, with a white blouse, and Herbert wore a navy-blue suit.

Mr. and Mrs. Jack Berger, 4539 Clark Street, had with them, their parents, Mr. and Mrs. M. Silverman, and brother, Colman, of Kingston, Ont., for the High Holidays.

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the New Year holidays with Mr. and Mrs. David Geniele and family, St. Urbain Street.

Mr. and Mrs. Joseph Abramowitz, formerly Miss Ann Klempner, have returned from their wedding trip to New York, and have taken up residence at 4620 Clark Street.

Robert P. Rubin, son of Mrs. B. Rubin, 4890 Maplewood Avenue, left to attend the University of Denver, at Denver, Colorado.

Mr. and Mrs. Frank Kopylovsky, of Jamaica, Long Island, visited her parents, Mr. and Mrs. M. Kaufman, St. Urbain Street, for the High Holidays.

Mrs. S. Kopolman will arrive by plane from London, England, to join her husband, and will take up residence with their son-in-law and daughter, Mr. and Mrs. S. Adelman, Quebec Avenue.

Mr. and Mrs. M. Ship have returned home to Long Island, N.Y., after spending the High Holidays visiting their uncle and aunt, Mr. and Mrs. M. Katz, Jeanne Mance Street.

Mr. and Mrs. Harry Kahn and daughter, Suzanne, of New York, visited Mr. Kahn's brother-in-law and sister, Mr. and Mrs. A. Zarkitsky, Lacombe Avenue, great-granddaughter of Mrs. G. Liverant, Victoria Avenue.

Born, to Mr. and Mrs. Moe Stavits (nee Ann Caplan), Park Avenue, a daughter, Marlene Lillian, at the Jewish General Hospital, on September 18; granddaughter of Mr. and Mrs. S. Caplan, Park Avenue; and of Mrs. D. Stavits, Esplanade Avenue, and the late J. Stavits.

Born, to Mr. and Mrs. Samuel King (Kisilevsky) (nee Rolly Steirman), St. Catherine Road, a son, Brian, at the Jewish General Hospital, on September 21; grandson of Mrs. R. Steirman, Fairmount Street West, and the late B. Steirman; and of Mrs. J. Kisilevsky, St. Urbain Street, and the late Mr. Kisilevsky. Godparents are Mr. and Mrs. B. Schoel, Fairmount Street West, S. Kisilevsky, Edward Charles Street, an uncle, held the baby during the ceremony.

Born, to Mr. and Mrs. Myer Engel (nee Shirley Schacter), Maplewood Avenue, a son, Ralph, at the Jewish General Hospital, on September 23. Grandparents are Mr. and Mrs. S. Schacter, Woodbury Avenue; and Mr. and Mrs. J. Engel, Van Horne Avenue.

Born, to Mr. and Mrs. David Goldstein (nee Anne Wittenberg), Lacombe Avenue, a daughter, Sandra Marjiam, sister of Stanley, at the Royal Victoria Hospital, on October 5; granddaughter of Mr. and Mrs. S. Wittenberg, Lacombe Avenue.

Born, to Mr. and Mrs. William Berlin (nee Annette Gradinger), Decarie Boulevard, a son, Howard Alan, brother of Leiba, at the

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Social Notes - Montreal

Dr. I. Roy Gold, of Brooklyn Jewish Hospital, Brooklyn, N.Y., visited his mother, Mrs. S. Gold, Victoria Avenue, for the holidays.

Mrs. A. Moscovitch, 4990 Glencairn Road, entertained about forty guests at a luncheon at Ruby Foot's, honoring her daughter, Gertrude Helen, whose marriage to Hyman Pantel takes place on October 28 at Shaar Hashomayim Synagogue. Mrs. Moscovitch wore a black crepe dress, with black accessories; Mrs. M. Pantel, mother of the groom-elect, a green wool dress, with black accessories; and Miss Moscovitch, a black beaded wool suit, with a bronze-shaded and beige velvet hat, black accessories, and a corsage of gardenias and white carnations. The table was decorated with gladioli and Sweetheart roses.

Mrs. Max Botner, 5025 St. Catherine Road, entertained one hundred and seventy-five guests at a linen shower at the Queen's Hotel, honoring her niece, Miss Gertrude (Trudy) Abrams, Waverley Street, whose marriage to Marshall Rosen-

thal, Hutchison Street, takes place on November 7. Mrs. Botner wore a black wool suit, with a red hat, and black accessories, and corsage of white gardenias; Mrs. M. Rosenthal, mother of the groom-elect, a black crepe dress, with a black hat, and corsage of red roses; and Miss Abrams, the honoree, a grey moire suit, fashioned with long sleeves, plumbed jacket, and straight-cut skirt, and had wine-shaded accessories, and a corsage of pink roses. The table centerpiece was composed of fall flowers, with candles.

Miss Noma Pinchuk, Soissons Avenue, fiancée of Norman Bernstein, Park Avenue, and a bride-elect of November 14, was entertained at a china and crystal shower, with one hundred and fifty guests present, at the Bucharest, by Mrs. Samuel Bernstein, mother of the groom-elect, and by Mrs. Philip Kravitz, Esplanade Avenue, aunt of the bride-elect. Mrs. Bernstein wore a cocoa-colored crepe dress, with a brown hat, and corsage of red roses; Mrs. Kravitz, a black crepe dress, and a corsage of red roses; and Mrs. Archie Pinchuk, mother of the bride-elect, a green faille dress, with a winter-white felt hat, and corsage of red roses. Miss Pinchuk, the honoree, wore a wine-colored faille dress, and a full skirt, V-neck-

line, and short sleeves; a small winter-white felt hat, and corsage of white roses. The table was adorned with red roses, and fall flowers, with white tapers.

Mr. and Mrs. M. Stober, Lajoie Avenue, celebrated the bar-mitzvah of their only son, Avrum Joseph, who was called to the Reading of the Law at Adath Israel Synagogue. He is the brother of Sheila Rona, aged nine; grandson of Mr. and Mrs. Jack Quint, 1003 Bernard Avenue, and of the late Mr. and Mrs. A. J. Stober, of Montreal. Simuel Stober, Muckenzie Avenue, an uncle, and Mrs. A. D. Cohen, Queen Mary Road, an aunt, are the godparents. Receiving at kid-dush at the synagogue and later, at home, Mrs. Stober wore a navy-blue wool gabardine suit, fashioned with a plumbed jacket, a navy-blue felt hat, trimmed with grey feathers, and red accessories. Mrs. Jack Quint, the grandmother, wore a black suit, with a black hat and black accessories. Assisting were: Mrs. A. D. Cohen, wearing a black crepe dress, with a black hat; Mrs. L. Lutsky, in a Paddy-groat suit, and black hat; Miss Maizie Quint, in a black suit, and grey hat; all being sons of the bar-mitzvah boy. Sheila Rona wore a turquoise-blue wool suit. Receiving one hundred and twenty guests at a dinner-dance at the Bucharest, Mrs. Stober wore a royal-blue crepe dinner dress, embroidered with silver sequins around the square-cut neckline and along the drapes of the skirt, and a spray of pink rosebuds as her headpiece. Mrs. Jack Quint wore a claret-wine-colored crepe dinner dress, and a corsage of pale pink Tea roses. Sheila Rona wore a printed yellow crepe dress, designed with a pink print and pink smoking, and a coronet of pink rosebuds. Assisting in receiving were four aunts of the bar-mitzvah boy: Mrs. S. Caplovitch, wearing a black satin dress, with corsage of red roses; Mrs. A. D. Cohen, in a black bengaline ballerina-length dress; Mrs. L. Lutsky, in a black crepe afternoon dress, with red roses as a headpiece; and Miss Maizie Quint, in a black crepe skirt and changeable taffeta long-sleeved jacket; and Mrs. Joseph Quint in a brown moire afternoon dress, with a bustle-back. The head table was adorned with a centerpiece of roses, baby chrysanthemums, and gladioli, with white tapers at each side; and the bar-mitzvah cake, which was white, decorated in blue and gold-color and inscribed, and made in the shape of an open book. Joseph Quint, uncle of the bar-mitzvah boy, was toastmaster. Mrs. A. May-dew, great-aunt of Avrum Joseph, of London, England, was a guest.

Mrs. I. Price, 5071 St. Lawrence Avenue, was the hostess for guests at a Boheme, honoring her daughter, Miss Janie Price, whose marriage to Samuel Rappaport, Casgrain Street, takes place on November 16. Mrs. Price wore a black crepe dress, trimmed with black satin along the sides, and a black satin bow, and had a grey hat, with a black ostrich

feather, and a corsage of Tea roses. Mrs. M. Rappaport, mother of the groom-elect, wore a black crepe dress, with a black hat, and a corsage of red roses. Mrs. L. Guiter and Miss Sarah Price, sisters of the bride-elect, assisted, the former wearing a brown crepe dress with brown accessories; and the latter, a black bengaline dress, but toned down the front, and fashioned with a bustle-back. Miss Price, the honoree, wore a navy-blue wool gabardine suit, with a straight-cut skirt, a white silk blouse designed with a quilted collar and quilted cuffs, and a navy-blue hat, with a feather trimming, navy-blue accessories, and a corsage of white carnations. The table centerpiece was of gladioli, carnations, and roses, with white tapers. The bride-elect was presented with a china breakfast set.

Mr. and Mrs. Aubie Rittenberg, Vendome Avenue, have with them for the holidays, the latter's parents, Mr. and Mrs. J. Dryer, of New York.

Mrs. Max Kert, Bonavista Avenue, spent a month in Tucson, Arizona, where Mr. Kert is remaining for the winter season.

Mr. and Mrs. Norman Shaffran, Fulton Avenue, are spending the holidays at Manor House, in Ste. Agathe.

Mr. and Mrs. Harold Newman, Melrose Avenue, spent the holiday at Lac Quatreau.

Mrs. H. Rosenbaum, Mareil Avenue, sailed on the Empress of Canada to visit Mr. and Mrs. R. Portogal, of London, England, and will return in November.

Mr. and Mrs. Harvey H. Golden, Dorval Avenue, were in New York for the holidays.

Mr. and Mrs. A. H. Blond, Queen Mary Road, spent the summer season at Bellevue.

Corporal Jack Lebofsky, of the American Air Force, of Rapid City, South Dakota, spent two weeks with his parents, Mr. and Mrs. S. Lebofsky, Cote St. Luc Road.

Mrs. J. Wiener, Queen Mary Road, is taking a holiday at Atlantic City, N.J.

Mr. and Mrs. Louis Wolfe, Bonavista Avenue, left for Hot Springs, Ark., and from there will proceed to Miami Beach, Florida, where they will spend several months.

Mrs. Vivian Berke and daughter, Ann, of New York, spent a few days with Mr. and Mrs. H. Jack Freedman, Brodeur Avenue.

Mr. and Mrs. Richard H. Kramer, Pensard Avenue, left on a motor trip through the Southern United States.

Mr. and Mrs. M. Gelfman, Trans Island Avenue, were in New York. Monroe Abbey, Addington Avenue, is on a tour of Europe and will return to Montreal by plane about the middle of November.

Mr. and Mrs. Arthur Posner, of New York, will arrive on Monday, October 18, to spend several weeks with Mrs. Posner's mother, Mrs. F. H. Yossem, Cote St. Luc Road.

Mr. and Mrs. J. Gherman, Queen Mary Road, have visiting their son, Mervin Gherman, of San Francisco, Calif.

Mrs. Tillie Schaffer, Decarie Boulevard, is visiting her son-in-law and daughter, Dr. and Mrs. S. J. Wolts, and daughter, Bonnie, of Union City, N.J.

Mr. and Mrs. Adolphe Stettner, Kingston Avenue, motored to Warren Point, N.J., to visit their son-in-law and daughter, Mr. and Mrs. Sy. Halpern, and their new-born daughter, Gale.

Mr. and Mrs. Maurice Gordon Silove, Victoria Avenue, were at the Chalet, in Ste. Agathe.

Mr. and Mrs. Harry Tarshis, Cote des Neiges Road, returned from Toronto, Ont., where they visited the former's brother and sister-in-law, Mr. and Mrs. J. E. Tarshis.

Mr. and Mrs. Paul Slotin, 1468 Crescent Street, were in Lake George, N.Y., for the holiday.

Dr. and Mrs. M. M. Braunstein and children, Peter and Elsa, Victoria Avenue, spent the holiday at their summer home in Ormatown.

I. L. Berman, of New York, is visiting his sister, Mrs. Belle Ellison, Lansdowne Avenue.

Mr. and Mrs. N. Denbow, Forder Crescent, spent three weeks visiting their son-in-law and

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daughter, Mr. and Mrs. Samuel Shlevin, of Pawtucket, Rhode Island.

Mr. and Mrs. S. Litwin and sons, Gerald and Fred, formerly of 5094 Victoria Avenue, have taken up new residence at 4604 Kensington Avenue.

Miss Augusta Vineberg, Belmont Avenue, left for Columbia University where she is studying in the Graduate School of Journalism.

Mrs. Ben. Rothschild, of Perron, spent several days in Montreal en route to New York.

Mr. and Mrs. N. Levitt and daughter, Brenda, Victoria Avenue, are leaving shortly on a motor trip to New York.

Mr. and Mrs. Michael Brotman and son, Peter and Carl, of Boston, Mass., visited her parents, Dr. and Mrs. David Lammendau, Sherbrooke Street West.

Mr. and Mrs. Charles Rothschild, Lansdowne Avenue, closed their summer home at Trout Lake for the season.

Mrs. Albert Michael, Victoria Avenue, went to Atlantic City, N.J.

Mr. and Mrs. Joseph Gertler and daughter, Dorothy Ann, Roslyn Avenue, were at Lake Manitou

for the New Year holiday.

Major and Mrs. J. Frank, of Burlington, Vt., spent the holiday with Marcus M. Sperber, K.C., and Mrs. Sperber, Western Avenue, who is the sister of Mrs. Frank.

Mr. and Mrs. F. Moscovitch, of New York, visited the latter's brother-in-law and sister, Dr. and Mrs. Frank Mandel, Ridgewood Road, for the holiday.

EISENHOWER

(Continued from Page One)

of the application of scientific methods to our social and political problems," he said.

Former Gov. Herbert H. Lehman, chairman of the seminary's board of overseers, read the citation honoring General Eisenhower as a "cherished citizen of our Republic" and "beloved counsellor of our people in peace as in war."

Sponsors for the general at the outdoor ceremony were Federal Judge Simon H. Rifkind, formerly his adviser on Jewish affairs in Europe, and by Dr. Alexander Marx, Professor of Jewish History and seminary librarian.

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BIRTHS

Born, to Mr. and Mrs. Zavia Miller (nee Sheila Shultz), Mansfield Street, a daughter, Vivian Ann, on September 18, at the Jewish General Hospital; granddaughter of Mr. and Mrs. Edward Shultz, Dollard Avenue; and of Mr. and Mrs. Louis Miller, de l'Epee Avenue; great-granddaughter of Mrs. H. Grinstein, Dollard Avenue.

Born, to Mr. and Mrs. Abe Bercovitch (nee Mary Tessler), Park Avenue, a daughter, Josie Eda, sister of Anita Sharon, on September 15; granddaughter of Mr. and Mrs. H. Tessler, Jeanne Mance Street; and of Mr. and Mrs. D. Bercovitch, City Hall Avenue; great-granddaughter of I. Hymovitch, St. Dominique Street.

Born, to Mr. and Mrs. H. Reuben Leitman (nee Eva Rosenzweig), Foyer Universitaire, 219, Faubourg St. Antoine, Paris, France, a daughter, Frankie, on September 25. In Paris; granddaughter of Mr. and Mrs. L. Leitman, 4346 St. Urbain Street; and of Mr. and Mrs. S. Rosenzweig, Sherbrooke Street West; great-granddaughter of Mrs. A. Leitman, Papineau Avenue; and of Mrs. F. Arick, St. Lawrence Boulevard; and great-niece of Mrs. Louis Arick, Evans Street, all of Montreal. H. Reuben Leitman, the father, is studying medicine at the University of Paris.

Born, to Mr. and Mrs. Joseph Elcovitch (nee Phyllis Sacoransky), Willowdale Avenue, a daughter, Donna Joyce, at the Jewish General Hospital, on September 18; granddaughter of Mr. and Mrs. M. Sacoransky, Holton Avenue; and of Mr. and Mrs. M. L. Elcovitch, Esplanade Avenue; great-granddaughter of Mrs. S. Sacoransky, Wineman Avenue.

Born, to Mr. and Mrs. Sy. Halpern (nee Mildred Statner, formerly of Montreal), 3914 Roma Drive, Warren Point, N.J., a daughter, Gale, on September 27, at Barnert Memorial Hospital, in Paterson, N.J.; granddaughter of Mr. and Mrs. Adolphe Statner, Kingston Avenue; and of Charles Halpern, of Clifton, N.J., and the late Mrs. Halpern.

Born, to Mr. and Mrs. D. Siegal (nee Freda Brickman, formerly of Winnipeg, Man.), Elsdale Avenue, a daughter, Lee Anne, sister of Gary, at the Jewish General Hospital, on September 20. Grandparents are Mr. and Mrs. A. Brickman, of Winnipeg, Man.; and Mr. and Mrs. H. Siegal, Dunlop Avenue.

Born, to Mr. and Mrs. Phillip Teany (nee Phyllis Newman), Bernard Avenue West, a son, Robert Neil, brother of Lawrence Murray, at the Royal Victoria Hospital, on September 25; grandson of Mr. and Mrs. Charles Newman, de Bullion Street; and of Mrs. L. Brasloff, St. Urbain Street. Godparents are Mr. and Mrs. W. Newman, Beau-bien Street East. The grandfather held the baby during the ceremony.

Born, to Mr. and Mrs. William Segal (nee Freda Thaw), Esplanade Avenue, a daughter, Evelyn, sister of Marilyn and Gerald, at the Jewish General Hospital, on September 23; granddaughter of Abraham Segal, Henri Julien Avenue.

Born, to Mr. and Mrs. Monroe Leopold (nee Ingrid Reiskind), Meridian Road, a son, Robert Stephen, brother of Douglas, at the Jewish General Hospital, on September 22; grandson of Mr. and Mrs. Maynard Reiskind, Queen Mary Road; and of Mr. and Mrs. Samuel Leopold, Cote des Neiges Road.

Born, to Mr. and Mrs. K. Aisen (nee Ray Singer), de Bullion Street, a son, Irwin, brother of David and Bonny, at the Jewish General Hospital, on September 22; grandson of Mr. and Mrs. I. Singer, de Bullion Street. Godparents are Mr. and Mrs. B. Singer, Edward Charles Avenue.

Born, to Mr. and Mrs. Joseph Rapoport (nee Taira Hoffman), of Los Angeles, Calif., a daughter, Zenda, on October 2, in Los Angeles, Calif. Grandparents are Mr. and Mrs. Michael Hoffman, Westmount Boulevard; and Mr. and Mrs. Boris Rapoport, Davaar Avenue.

Born, to Mr. and Mrs. A. Lazare (nee Susan Frances Noble), Camgram Street, a son, Michael Allan, brother of Martin David, at the Jewish General Hospital, on September 22. Grandparents are Mr. and Mrs. J. Noble, of Sydney, N.S.; and Mr. and Mrs. L. Lazare, Hutchison Street. Mr. and Mrs. J. Hamblinger, de Vimy Avenue, are the godparents. L. Lazare, grandfather, Hutchison Street, held the baby during the ceremony.

Born, to Mr. and Mrs. I. Modlin (nee Clara Goodkin), Sherbrooke Street West, a daughter, Marcia Carol, at the Jewish General Hospital, on September 18.

Born, to Mr. and Mrs. Ben. Seltan (nee Ruth Cutler), Van Horne Avenue, a son, Steven Charles, at the Jewish General Hospital, on September 26; grandson of Mrs. J. Cutler, Durocher Avenue; and the late J. Cutler; and of Mr. and Mrs. M. Soltan, Quebec Avenue. Godparents are Mr. and Mrs. Harry Kahn, of New York.

Born, to Mr. and Mrs. Seymour Gottlieb (nee Dorothy Moskowitz), 6120 Darlington Avenue, a daughter, Melanie Faith, at the Jewish General Hospital, on September 26; granddaughter of Mr. and Mrs. A. Moskowitz, of New York; and of Mr. and Mrs. Harry Gottlieb, Esplanade Avenue.

DEATHS

Mrs. Annie Malcoff Chernofsky, widow of the late Harry Chernofsky, in her sixty-eighth year, died on September 27. She is survived by four daughters, Mrs. H. Selinsky (Rose); Mrs. M. Goldberg (Dinah); Mrs. I. Herman (Sarah), of Sherbrooke; Mrs. P. Shaffer (Ruth); three sons, Hyman, Louis, George; eight grandchildren; two

sisters, Mrs. H. Witkov (Adèle); Mrs. H. Rubin (Masha) and one brother, Jack Malcoff, of Arizona. Funeral took place from Paperman's, Dr. C. N. Denburg, Rabbi, officiating. Burial was in Chevra Tlem cemetery in Cartierville. Shiva was at the home, 6537 Marquette Street.

Isaac Lande, 3636 Decarie Boulevard, died on Monday, October 4, at his home, after a long illness, in his sixty-eighth year. He is survived by his wife, Mrs. Ethel Gordon Lande, formerly of Toronto, Ont.; one daughter, Mrs. David Weintraub, of Boston; and one son, Harold Lande; and two sisters, Mrs. Nathan Denbow and Mrs. L. K. Freedman. Funeral services were held from Paperman's, Rabbi Wilfred Shuchat and Rev. J. J. Fromm officiating. Burial was in Shaar Hashomayim cemetery. Shiva is at the home of his son, Harold Lande, 1840 Summerhill Avenue. Mr. Lande was born in Lithuania, and settled in Montreal in 1897. He was at one time a member of the national executive of the Liberal-Conservative Party of Canada, a forerunner of the present Progressive Conservative Party. He was founder and for many years president of the Jewish Liberal-Conservative Association of Montreal, and was twice Conservative candidate in St. Lawrence against the late Honorable Henry Miles. During World War I he was appointed by the Borden Government to sit on a tribunal to hear exemptions under the Military Conscription Act. He was a director of Shaar Hashomayim Synagogue; on the executive of the Hebrew Free Loan Association, Mount Sinai Sanatorium, Montreal Hebrew Orphan Home, and of the United Talmud Torah. He was a vice-president of Baron de Hirsch Institute and a founder of the Federation of Jewish Philanthropies. He was an executive member of the Zionist Organization of Canada, and was a founder and the first president of the Jewish Community Council of Montreal.

IN MEMORIAM

SOLOMON BASSIN: In loving memory of a beloved husband, father, and grandfather, Solomon Bassin, who passed away October 4, 1947.

"A year has passed since you were called away; How long since it is without you. Our life is not the same. If we had all the world to give, we would give it, yet, and more, To hear your voice and see at the wherever we are thinking of you. Loved, missed and longed-for always, by his wife, daughters, son, and grandchildren."

UNVEILINGS

BENDIT: The unveiling of a monument to the memory of the late Mrs. Sabina Bendit will take place on Sunday, October 10, at half-past ten o'clock, at Beth Jeshua cemetery, Reverend M. Mandelcorn officiating. Relatives and friends are invited.

ENGAGEMENTS

The engagement of Claire, daughter of Mrs. W. A. Dorfman, Colonial Avenue, and the late A. Herman, to David, son of Mr. and Mrs. H. Bernstein, Colonial Avenue, is announced.

Mr. and Mrs. M. Sivkin, Stuart Avenue, announce the engagement of their only daughter, Vera, to Max, son of F. Schneiderman, Esplanade Avenue, and the late Mrs. Schneiderman.

Mr. and Mrs. Isidore Percher, de l'Epee Avenue, announce the en-

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engagement of their only daughter, Bernice, to Stanley, only son of Mr. and Mrs. Samuel J. Goodman, Culbert Street, the wedding will take place on March 13, at Chevra Kadisha Synagogue.

place on October 10, at half-past twelve o'clock, at Chevra Kadisha Synagogue, Dr. C. N. Denburg, Rabbi, officiating. Luncheon will be served following the ceremony, at the synagogue.

Mr. and Mrs. D. Nachfolger (Novolker), St. Joseph Boulevard West, announce the engagement of their daughter, Anne, to Alex, son of Mrs. A. Cohen, Pine Avenue East, and the late Mr. Cohen.

Mr. and Mrs. H. Rattenbach, of Brooklyn, N.Y., announce the engagement of their eldest daughter, Charlotte Leah, to Rabbi M. J. Ginsberg, 129 Laurier Avenue West, Montreal, son of Mrs. Pearl Ginsberg, of Benei Berach, Israel, and the late I. J. Ginsberg.

Mr. and Mrs. S. Goodman, St. Catherine Road, announce the engagement of their daughter, Frances, to Martin Markowitz, eldest son of Mr. and Mrs. Morris Markowitz, Pagnolo Avenue, the marriage to take place on November 21.

APPROACHING MARRIAGES

Mr. and Mrs. M. Rosenblatt, 5100 Hutchison Street, announce the approaching marriage of their daughter, Ruth, to Nelson Taylor, son of Mr. and Mrs. A. Taylor, Joyce Avenue, the wedding to take

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CONGRESS DOES THE IMMIGRATION JOB

By Saul Hayes, Of Montreal, National Executive Director Of The Canadian Jewish Congress

During the first six months of this year as many Jews entered Canada as in all of 1930; since 1930, Jewish immigration to Canada had declined from over 4,000 to 93 in 1945.

If the present rate of Jewish immigration into Canada continues for the rest of the year, 1948 will have the largest Jewish immigration into Canada since the beginning of the First World War.

Many elements have contributed to bringing about this situation. But from the point of the Jewish community, the present record of Jewish immigration represents one of the major achievements of the Canadian Jewish Congress in all the 15 years of its existence. It is fitting in this season to recall a few basic facts of our community picture in regard to immigration:

Even as far back as 1919, when the Canadian Jewish Congress was first organized, one of its major aims was "to help Jewish immigration to Canada." After the reorganization of Congress in 1934, immigration work continued to be an important phase of its activity. By 1938 the Congress had established a semi-autonomous refugee settlement organization whose achievements in settling refugees on farms, especially in Ontario, form one of the outstanding chapters. It is unfortunate that the material for this work has never been gathered and worked on.

During the years of the war it became very difficult to secure Jewish immigration into Canada. There were reasons of security, national policy, concentration on the war effort, shipping problems, difficulties of exit from lands of immigration, disruption of many governmental machineries, and so on. All contributed towards the barring of the gates of Canada at

the very time when immigration became synonymous with rescue of life and the survival of the Jewish people.

During those years, Congress worked frantically. In retrospect we can see that not a little was achieved. A number of Polish and Czech Jews were brought to Canada with the co-operation of the Canadian Jewish Congress. A number of Jews entered Canada among the Polish engineers who were admitted for technical work here. Three shiploads of Jewish refugees crossed the U-boat-infested Atlantic and brought to Canada practically all the Jewish refugees in Spain, Portugal, and Tangiers who wished to come. We had even secured a permit to bring 1,000 war orphans to Canada but these precious lives were snatched from us when the Germans suddenly invaded Vichy, France, and it was not until 1947 that we were able to implement this generous permit of the Canadian Government.

We were able to secure the freeing of 1,000 Jewish refugees who had been interned in Great Britain after Dunkirk and had been brought to camps in Canada. After their release, their status was regularized and many of them have since become Canadian citizens. We were also able to bring to Canada some 80 rabbis and yeshiva students who were stranded in the Far East. The first group arrived early in the war but most of them were caught by Pearl Harbour and it was not until 1945 that this larger group was able to reach this continent.

The pressure of the emergency overseas, however, was such that we could not remain at all solaced by this measure of our success and we kept on pressing upon our Government to open the doors more to take more extraordinary steps to facilitate the admission of Jews and to take the lead among the allied nations in finding homes for the Jews uprooted by the war and threatened by German aggression. Congress delegations visited the Minister and the Premier of Canada repeatedly and Congress was sharp in its criticism of what it considered an insufficient active immigration program.

The brief which Congress presented to the Senate Committee on Immigration was as strongly worded a document as any in the official records of Canadian Jewry. During all this time, we received repeated assurances that as soon as conditions would permit, a satisfactory immigration policy would be announced and would be put into effect. At the time we were quite dissatisfied with these promises and we mined no words in expressing our criticism.

It is only fair to state at this time that, however late, promises which were made by the government have been kept. A carefully-prepared statement of immediate and long-range immigration policy was announced by the Prime Minister last May. This program certainly makes possible the entry into Canada of thousands of immigrants

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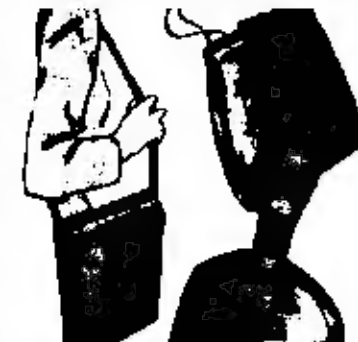
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and it envisages relief for the war-suffering groups in which we take a special interest.

Congress had petitioned for a relaxation in the regulations governing the admission of relatives of Canadian citizens. We asked for and received permission for the entry of brothers, sisters, parents, and first cousins up to a certain age. It is difficult to estimate at this point how many will find relief through migration to Canada as a result of this single measure.

The community is well aware of the work already done to settle the 1,000 war orphans whom the Congress is bringing to Canada. This is probably the largest single project Canadian Jewry has ever undertaken. It is carrying it out so successfully that we are encouraged to petition for an extension of the scheme to more than the 1,000 originally contemplated.

(Continued on Page Seven)

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The Jewish Family Service Establishes European Orphans In Toronto

By Dora Wilensky, Director Of The Jewish Family
 And Welfare Service Of Toronto

This has been a memorable year in the history of the Jewish Family and Child Service, a year that has seemed infinitely longer and fuller than a mere 12 months. One in which we learned with amazement what could be done when it just has to be done, cost what may! A year, which, in addition to our regular services, we accepted the responsibility for placing, educating and guiding into Canadian life, 300 European children, during a period when 50% of our staff made plans to leave the Agency for further study, for other positions, to follow their husbands to other communities, or for other reasons.

With a staff so seriously depleted and replaced only gradually, the Agency faced the task of developing a new and extensive programme while trying desperately not to sacrifice the case work services which we had built and refined throughout the years. We found as we went on that sacrifices had to be made.

I shall not attempt to assess the agency's achievements or shortcomings for the year, but will limit myself to some aspects of our European youth program, reminding you that it is only one single part of the Agency's total purpose and function.

Canadian Jewry, through the Canadian Jewish Congress and out of their close identification with the suffering of European Jewry, succeeded in arranging with the Government for the admission of 1000 children into Canada from the devastated ruins of Europe. They delegated to the professional case work agencies, where they exist in Canada, the technical task of settling, supervising and guiding these children into Canadian life, while Congress carries the full responsibility for the financing and for the broad policy making of the project.

October 28th will mark the anniversary of the arrival of the first

group of orphaned youngsters into Canada. To date, we have established 247 of these children in Toronto, while for 55 homes have been found in other Ontario Communities. Fifty of those who are in Toronto are in free foster homes and have become integrated members of families; 151 youths are in pay foster or boarding homes, and some are still in the Reception Centre pending our finding suitable home placements for them. All attend school, many during the day, and those who are employed, in the evening. Seventy have become self-supporting.

Who are these children and youths? What are their hopes and feelings as they enter upon life in a strange country? What does it mean to them to face different standards, unknown customs, a foreign culture? What is the Agency's role in relation to them?

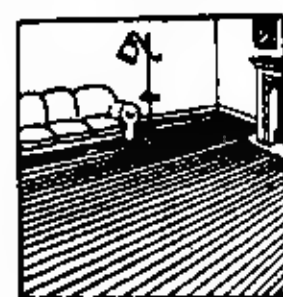
These young people, ranging in age from nine to twenty, and coming to us from the various displaced persons' camps and children's institutions in Germany, France, Belgium, Greece, Czechoslovakia, are nationals of 12 different European countries. The majority, completely orphaned, without any remaining relatives, were driven out of their countries of birth by the Nazis. The experiences which they have had in ghettos, concentration camps, or when concealing themselves in the woods, or being hidden and shifted from one Christian family to another, appear like fantastic nightmares to us.

Most have a speaking knowledge of at least three languages. For the majority, though not for all, early childhood held many satisfactions, but in the past six years, they have been deprived of all their histories, we know. In the ghetto and concentration camps, they did forced labour from 12 to 14 hours a day, sometimes walking a total of eight miles to and from their place of work; that they suffered severely from lack of food, clothing, shelter, and medical care.

To illustrate, there is a Joseph, age 17, who came to us from a children's centre in Prien, France. He was born in Roumania, the eldest of five children. His father, a skilled craftsman, was proud of his trade and had his own shop in Bucharest. They were a happy family. Joseph's mother loved her children and constantly busied herself with them as most mothers of five would. She was only 33 when the Nazis marched in and drove the Jews out of Bucharest and Joseph witnessed her death just before he, his father, and brothers, together with other Roumanian Jews, started on an eight-day march to Auschwitz.

On this march, Joseph saw the older people and young children shot or beaten to death when they fell out of line as their strength failed them. He, alone of his family, reached Auschwitz. Following the war, he was brought to Prien and then to Canada. This led, like so many others, at an age when he should have been at school, worked 14 hours a day in a German camp. Like the others, he craves escape from the nightmares of the past, he longs to be a person, an individual, to be close to people, to feel their affection. He asks himself, "It is possible that there can ever be a time when someone will actually care what happens to me, will notice when I am sad, when I am glad?"

He arrives in Toronto and he feels strange, an outsider, fearful lest he may not find a niche for himself. There is an element of dependency in his attitude. At times, he would like the agency to take over and solve all his problems. At the same time he has a strong drive for independence and wants to get ahead. He desperately wants affection, a home, he dreams of someone



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(Continued from Preceding Page)

The Agency takes the place of parents to these youths. Into the brief relationship between him and the caseworker, and until a permanent foster home is found, are telescoped the experiences and responsibilities which a parent has with his adolescent child. It is the caseworker who finds his home, to whom he gradually entrusts his dreams, his feelings, his disappointment. It is she who plans with him his schooling, his much-disputed budget, who deals with his reactions to his job, his wages, his loneliness.

These youngsters have aroused both in the community and the professional caseworker an intense desire to make up to them for their suffering, for what they have missed and lost. It is important that we recognize, however, that we cannot compensate them for their past, prolonged dependency and the moment of their struggle with

as wise because of their age and that to do this will defeat their best interests. Consequently, in planning with them, we must hold to practical considerations.

Guiding these youngsters through their early experiences in a strange and new setting calls for discriminating skill; more time-consuming activity on the part of the worker than is required of her in relation to a Canadian child or adolescent in a foster home. Always we must see the youth as a unique individual, as a personality in his own right with his particular feelings and needs. The program for this project is a broad one. It includes responsibility, for the adjustment of the youth in all areas, medical, financial, placement, educational, vocational, and his total personality.

In examining the records of the first 140 youths who came here

He speaks of his home, his family, his school, his job. He is one of us, and how happy he is to be here! We feel that these youths will add immeasurably to the human resources of Canadian life, that they will justify the warm reception which, on the whole, this community has given them, and that they will have enriched the emotional life of many families who have accepted them as their own.

The indications are that in a short time many of them will function independently and, except for a supervisory role, the Agency will become less necessary to them, for many of these youths are on the threshold of self-sufficiency. Having been given the assistance and support of the Agency their dormant capacities for self-direction will emerge. They will become a productive and happy part of our community life.

This project, as I indicated earlier, has necessarily limited the development of plans previously undertaken. For example, our services to the aged, our play therapy, the special services in relation to parent-child relationships, our fee service. It will be apparent to you that with the limitations of staff we had no alternative but to give priority to helping in the resettlement of the youthful survivors of Hitlerism. We shall expand these other services in a less emergent period.

The joint responsibility of the Canadian Jewish Congress Co-ordinating Committee and the Jewish Family and Child Service has strengthened the ties between the Agency and the wider community and has made for a better understanding and appreciation between volunteer and professional worker. This, I hope, will be carried over into the other activities of the Agency.

In this project, many agencies have participated, the Canadian Jewish Congress, the Board of Education, the Provincial Department of Public Welfare, the Immigration Department, Council of Jewish Women, medical and dental centres, the Jewish Immigrant Aid Society.

So many individuals have been of invaluable support to the Agency, in its role in relation to European youth that it is a risk to mention any names, but I take this risk. First our president, Samuel Cohen, to whom goes my gratitude for his ever-sound advice and understanding support; to Arthur Gelber, chairman of the Co-ordinating Committee, for his leadership in planning and policy making; to Mrs. David Vise, chairman of our European Youth Committee who met every train, did an unprecedented job in setting up and equipping our Reception Centre in eight days, and who for many months gave all her time to this project; and to Julius Wiener, beloved of board and staff, for whom no job is too small or too big.

To my colleagues on the staff, professional and clerical, I first of

CONGRESS DOES THE IMMIGRATION JOB

(Continued from Page Five)

The Canadian Jewish Congress has taken the initiative in organizing the tailors' project which envisages the immigration of some 3,500 Jewish persons, including the wives and children of the tailors. The furriers' project, which we hope will bring to this country an additional 500 Jewish souls, is now in the works. A similar project for milliners is now being prepared.

An undetermined number of Jews are entering the country under miscellaneous industrial projects such as the lumber workers' group, domestics, and so on, as well as under the Immigration From Britain Plan.

The Canadian Jewish Congress has had to deal vigorously with the question of discrimination against Jews in the actual workings of the immigration machinery. I believe, however, that it is fair to accept the statement of Mr. H. L. Keenleyside, Deputy Minister of Mines and Resources, who points out in reply to such charges that 16% of all displaced persons admitted in the first three months of 1948 were Jews. To summarize, the first six months of 1948 saw the admission of 4,026 Jews as compared to 353 during the same period the year before.

These 4,026 during a half a year may also be compared with the 1,346 Jews admitted in 1946; the 98 admitted in 1945; the 238 in 1944, and so on back to 1922 when 8,404 Jews were admitted. Preceding that year the immigration figures again were away below the 8,000 mark all through the twentieth century except for 1914 when 11,262 Jews were admitted. In other words, only during two years in the twentieth century was the rate of Jewish immigration into Canada greater than it is at present.

The entire burden of the larger phase of Jewish immigration into Canada has been placed by the community upon the Canadian Jewish Congress. In effect, the Congress has borne practically the entire costs of the program which has fallen upon the community since almost all immigrants are refugees and therefore fall under the refugee relief program of the Congress. This is true even when the actual disbursements of assistance to the refugees are made by such co-operating agencies as the Jewish Immigrant Aid Society, the child and family welfare groups, and so on.

All want to express my sympathy for the trying difficulties which they faced, both because of insufficient staff and changes in staff; second, my admiration for the way in which they fully entered into the spirit of the undertaking; and third, my congratulations for the ability with which they applied your knowledge and skill to what was new and different in this situation.

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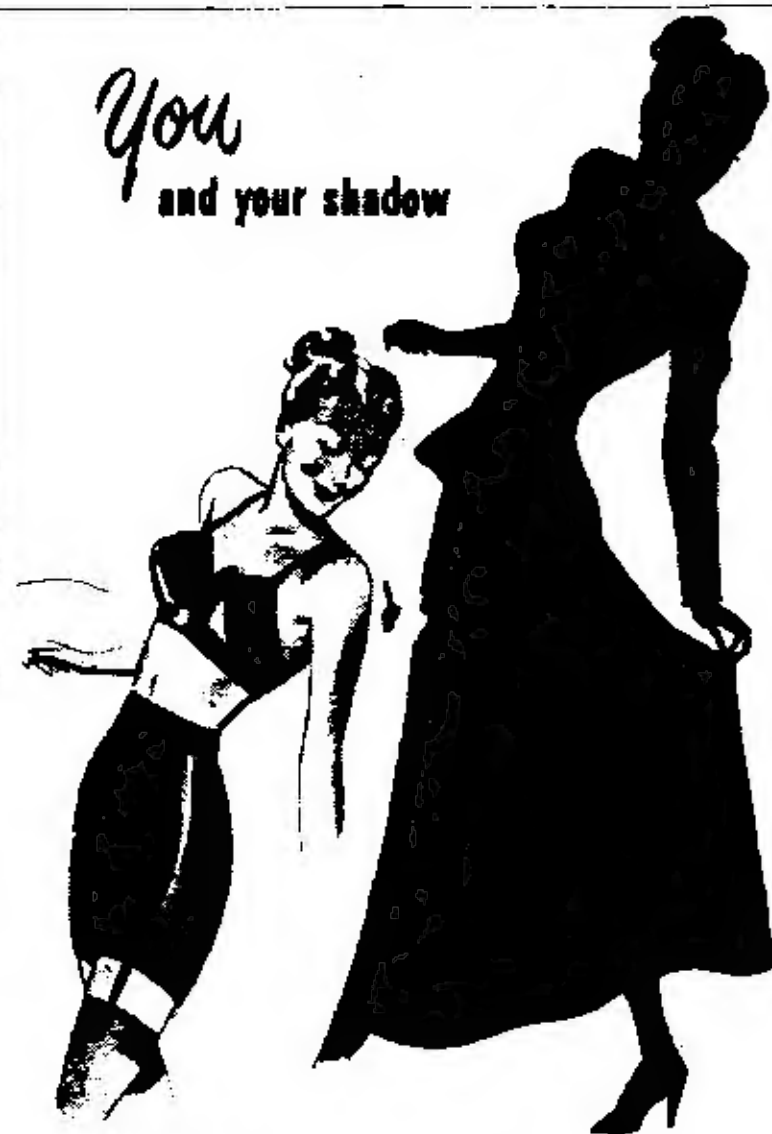
From the point of view of the organization of the Jewish community, the Congress has made it its business to bring into the work as many institutions and organizations as possible. The Congress has avoided setting up duplicatory agencies and has "farmed out" the actual work of meeting immigrants, helping them get settled, finding homes, choosing vocations, and so on, to the excellent facilities which other institutions in the community have.

The Canadian Jewish Congress is very grateful to the National Council of Jewish Women, the child welfare bureau of local federations and welfare funds, to the family welfare agencies, to the Jewish Immigrant Aid Society, its vocational guidance bureau, its Y.M.H.A.'s, synagogues, and a host of local organizations such as are typified by the Malbish Arumim Society of Montreal, the Dinah Lily Caplan School Service Group and

other groups who have recognized the fundamental importance of the current immigration program and are giving it priority in their service work.

Without the united support of all these groups it would have been much more difficult to take full advantage of the current government policy on immigration for the utmost relief of Jewish need overseas. In the implementation of this program, the Canadian Jewish community has shown an ability to organize and to work together for an important common cause. This ability has been manifested in the past. The existence and the position of the Congress is one proof of this willingness and wisdom. The manner in which the immigration program is being handled by Canadian Jewry leads one to hope that the Jewish community of Canada will meet its fund obligations and opportunities as effectively.

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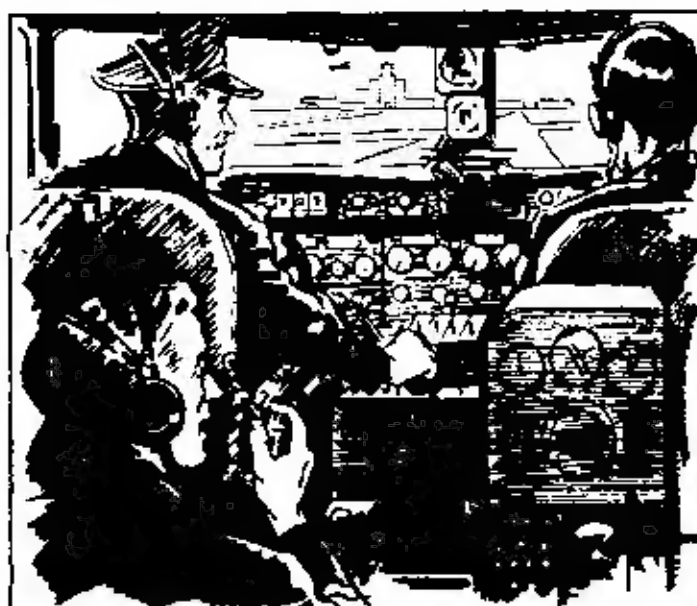
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ISRAELI CONSUL AMAZED AT CHARGE

The following telegram was sent to Joseph T. Sharkey, vice-chairman of the New York City Council, by Arthur Lourie, Consul General of Israel in New York:

"According to this morning's New York Times at last night's meeting of the City Council you quoted me as having stated to you that the Provisional Government of Israel felt that the resolution introduced into the City Council for a boycott of British manufactured goods was 'Communist inspired'."



HANDS AT WORK...

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In the fields of radio, television and electronics there are outstanding opportunities for skilled technicians. Through plans sponsored by the Department of Veterans' Affairs and other agencies, hundreds of veterans have been basically trained in schools and ON THE JOB. Here are craftsmen of the future. They will have a share in Ontario's progress—an important part to play in her industrial development.

THE BREWING INDUSTRY (ONTARIO)



CLASS IN COOKERY

CLUB STEAK

three pounds of beef steak
in one piece
two large onions
pepper
one level tablespoonful salt
one large tomato

one-half teaspoonful paprika
one twenty-ounce tin of
mixed vegetables
two tablespoonful chicken
fat

Cut up steak. Place in wooden bowl or on a board. Chop meat thoroughly. Add seasonings. Fold meat over four or five times, chopping between folding time thoroughly to assure fine mincing. Make into meat patties for easier chopping and continue until smooth. Slice onions. Add a dash of paprika. Place in broiler containing two tablespoonful of chicken fat. Place meat in broiler after onions have browned, then pour tin of mixed vegetables and sliced tomatoes over all. Let broil for half an hour under medium heat. This dish can be combined with spaghetti, kasha, or farfel. This recipe requires no eggs.

Mrs. Morris Fine,

153 Glen Cedar Road, Toronto.

ORANGE CAKE

three eggs
one cup cake flour
one cup sugar
one lemon

three teaspoons baking
powder
one-half cup oil
one orange

Cream sugar with the well-beaten egg yolks. Add the sifted flour and baking powder alternately with the oil. To this add the juice and rind of orange and the juice and rind of lemon. Mix well. Lastly, fold in the well-beaten egg whites. Line a baking pan eight inches by eight inches with wax paper. Use one of these pans if you wish to have a large and high cake. Use two pans if you wish to have a layer cake. Bake in an oven of 350-375 degrees for about half an hour.

Frosting

To juice and rind of one orange add butter the size of an egg, and icing sugar to thicken to consistency for spreading over the top and sides of the cake. If a parava cake is desired, use vegetable shortening instead of butter.

Mrs. Samuel Roth,

912 Hartland Avenue, Montreal.

Sabbath Candles will be kindled on

Friday, October 8, at 5:02 p.m.

Friday, October 15, at 4:51 p.m.

and 'an effort to weaken Britain for the benefit of Soviet Russia.' "These remarks attributed to me are pure invention and I must express my regret and amazement at your statement if you have been correctly quoted. It would, moreover, be quite improper for the Government of Israel to take any position on a resolution introduced into the New York City Council."

The quotations mentioned in the telegram were printed in an account of the Council's rejection of the boycott resolution introduced by Councilman Eugene P. Connelly, Manhattan Laborite.

Israel Needs U.S. Recognition

Dr. Emanuel Neumann, president of the Zionist Organization of America, said in New York that the cause of Israel may receive a serious setback unless the United States immediately backs up the pledges in the Democratic platform to give de jure recognition and economic assistance to the new state.

"I do not wish to be an alarmist," Dr. Neumann said at a press conference at the Hotel Astor, "but I don't see how it is possible for Israel to go along indefinitely under present conditions." Dr. Neumann, who is also member of the World Zionist Executive, returned from Israel.

The present Palestine truce is sapping the economic strength of Israel, he said, and "is a new strategy of the enemies of Israel to bring her to her knees by slow attrition, after they had failed in the field of battle." Israel is compelled, he said, to keep all available man power mobilized and to

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Social Notes — Toronto

Paul Green, of Cleveland, Ohio, spent the holiday with his brother-in-law and sister, Mr. and Mrs. P. Berenbaum, Bathurst Street.

Mr. and Mrs. J. E. Tarshis, Clarendon Avenue, had as their guests the former's brother and sister-in-law, Mr. and Mrs. Harry Tarshis, of Montreal, Que.

Mrs. S. A. Caplan, Elderwood Drive, is back after spending several days in New York.

Mr. and Mrs. Max Gandelman, Ridelle Avenue, had visiting them for the holidays, Mr. Gandelman's brother and sister-in-law, Mr. and Mrs. Nathan Gandelman and daughters, Lynn and Beverly, of Montreal, Quebec.

Mrs. Samuel Cohen, 58 Cheriton Avenue, spent several days in Boston, Mass., after which she will visit her brother-in-law and sister, Dr. and Mrs. Joseph Tanaman, of St. John, N.B., for a few days.

Mr. and Mrs. B. Fish, 61 Burnside Drive, spent several days in New York.

Mr. and Mrs. Max Gotlieb and Mr. and Mrs. Morris Gold, of Flint, Mich., spent several days visiting Mr. and Mrs. P. Clarfield, Northcliffe Boulevard.

Mr. and Mrs. Philip Rubinstein, of Washington, D.C., formerly Miss Joy Adel, of Toronto, spent several weeks visiting her grandparents, Mr. and Mrs. N. Adel, 18 Flanders Road.

Mr. and Mrs. S. Goldberg, 295 Ossington Avenue, have with them for the holiday days their two daughters, Mrs. Arnold Martin Zarin (Trudi), of Edmonton, Alberta; and Mrs. Frederick Schaffer (Phoebe), of Los Angeles, Calif. Mrs. M. Steinberg, 70 Gloucester Grove, is spending several months in Tucson, Arizona.

Mrs. Jack Rowan and daughter, Miss Estelle Rowan, Montclair Avenue, have returned from Los Angeles, Calif., where they were present for the marriage of Frank Harvey Adelman, son of Mr. and Mrs. Louis Adelman, of Windsor, to Miss Rodell Ratner, daughter of Mr. and Mrs. Charles Ratner, of Los Angeles, Calif.

Mr. and Mrs. Jack Taylor and son, Richard, Lascelles Boulevard, are in Montreal for the marriage of Miss Ruth Rosenblatt to Mr. Taylor's brother, Nelson Taylor, on October 10.

Mr. and Mrs. A. Applebaum, 123 Northcliffe Boulevard, had their nephew and niece, Mr. and Mrs. Hyman Fishman, of Warsaw, Poland, as their guests during the holiday. The latter will reside temporarily with Mr. Fishman's brother and sister-in-law, Mr. and Mrs. Irving Glatt, College Street.

Mrs. Philip Kay, Ossington Avenue, had as her guests during the holiday, her son-in-law and daughter, Mr. and Mrs. Nathan Lehrer, and their friends, Dr. and Mrs. David Kantor, all of Brooklyn, N.Y.

Miss Betty Griss, 35 Elmthorpe Avenue, is spending several weeks in New York.

Mr. and Mrs. Edward Schwartz, 23 Wineva Avenue, have returned from Pembroke, where they were the guests of Dr. and Mrs. L. Stern.

Out-of-town guests here for the wedding of Miss Arlene Ruth Zeligman, daughter of Mr. and Mrs. Hyman Zeligman, 23 Ardmore Road, to Stanley Leibel, son of Mr. and Mrs. William Leibel, 18 Conrad Avenue, were: Mrs. Samuel Wilder, of Los Angeles, Calif.; Jack Lederman, of Chicago, Ill.; Mr. and Mrs. A. Besner, Mrs. Abe Bronfman, Mr. and Mrs. B. Besner, Mr. and Mrs. C. Tritt, Mrs. Allan Bronfman, and Mr. and Mrs. Ben. Luber, all of Montreal, Que.; Mr. and Mrs. Kenneth Sobie, and Mr. and Mrs. L. Rosefield, of Hamilton; Mrs. Irving Berger, Albert Schwartz, and Mr. and Mrs. David Shapiro, of New York.

Dr. and Mrs. Wilfred Weisbrod have returned to St. Louis, Mo., after spending several days of their honeymoon visiting the former's

parents, Mr. and Mrs. Louis Weisbrod, Roxton Road.

Mr. and Mrs. Ben Lemberg and daughters, Elaine and Barbara, of Oshawa, Ont., spent the High Holidays with their parents, Mr. and Mrs. A. Crundall, Markham Street; and Mr. and Mrs. N. Lemberg, 82 Brunswick Avenue.

Dr. and Mrs. Louis M. Lipton, of New York, came here for Rosh Hashanah and Yom Kippur, to be with his parents, Mr. and Mrs. Joseph Lipshitz, 55 Spadina Road.

Mrs. C. Feinfeld, of New York, is visiting with her brother-in-law and sister, Mr. and Mrs. M. Zener, Dovecourt Road.

Mr. and Mrs. J. Honickman, of Hollywood, Calif., are spending several weeks with their parents, Mr. and Mrs. D. Klein, 682a College Street; and Mr. and Mrs. H. Honickman, Grace Street.

Mr. and Mrs. Alec Sturgeoff, 690 College Street, are spending several weeks on a motor trip to Winnipeg, Man., and to Chicago, Ill.

Out-of-town guests for the marriage of Miss Claire Ruderfer, daughter of Mr. and Mrs. Benjamin Ruderfer, 278 Montrose Avenue, to Leonard Friedman, 120 Baldwin Street, were: Mr. and Mrs. Charles Rotenberg, and daughter, Miss Sybil Rotenberg; Mr. and Mrs. Albert Epstein, and Mr. and Mrs. H. Klinghoffer, all of New York.

Isaac Levenson, 481 Palmerston Boulevard, has returned from a trip to Philadelphia, Pa.; Boston, Mass.; and New York.

Dr. Milton Engel, of Erie, Pa., visited his father, Shea Engel, 624 Brunswick Avenue, for several days.

Allan Lipton, of Detroit, Mich., is spending the holidays with his parents, Mr. and Mrs. Joseph Lipshitz, 55 Spadina Road.

Mrs. William Barnes, 80 Winona Drive, entertained at a dinner in honour of Miss Grace Gangbar, daughter of Mr. and Mrs. S. Gangbar, whose marriage to Cyril Sherman, son of Mr. and Mrs. W. Sherman, of London, England, takes place on November 23.

Mrs. S. Elkind, 56 Hillcrest Drive, mother of the bride-elect, and Mrs. H. Warsh, mother of the groom-elect, entertained at a luncheon in honour of the former's daughter, Miss Ruth Elkind, whose marriage to David Warsh takes place on November 18. The honoree wore a black cocktail suit, accented with blue, a black satin hat, and a corsage of white roses. Mrs. Elkind wore a grey dress, trimmed with silver beading, black hat, and a corsage of pink carnations. Mrs. Warsh wore a brown dress, with green accessories, and a corsage of yellow roses. The table was decorated with a bouquet of mixed flowers and a lighted taper at each end of the table. There were one hundred and seventy-five guests present.

Mr. and Mrs. Ben. Goldman, 419 Spadina Avenue, were hosts at a reception at Henry Street Synagogue, in honour of their son, Irving, who was called to the Reading of the Law, at Men of England Synagogue. Mrs. Goldman, mother of the bar-mitzvah boy, received in a black crepe dress, with a corsage of American Beauty roses. Among one hundred and sixty guests present were Mrs. Sidney Podras, of New York, sister of the bar-mitzvah boy; Mrs. Polly Bookbinder and Mrs. Tilly Podras, of Woodbridge, N.Y.

Mrs. Samuel Dinaberg, 47 Northcliffe Boulevard, and Mrs. Charles B. Goodman, 320 Lonsdale Road, gave a dinner party at the home of the former, in honour of Miss Mildred Arnoff, daughter of Mr. and Mrs. Joseph Arnoff, 114 Delaware Avenue, fiancée of Lawrence Dinaberg, son of Mr. and Mrs. Samuel Dinaberg, 47 Northcliffe Boulevard, who are to be married on November 7. The bride-elect wore a black silk faille dress, with black accessories, and a corsage of American Beauty and pink roses. Mrs. Arnoff wore black satin, with black accessories; Mrs. Dinaberg, black crepe, with multi-coloured sequins, and black accessories; and Mrs. Goodman, royal-blue crepe, with black accessories. Among the seventy guests present were Mr. and Mrs. I. Taksen, and Mr. and Mrs. A. Dinaberg, of Rochester, N.Y.; and Mr. and Mrs. J. Webber, of Lockport, New York.

Those who entertained for Mr. and Mrs. Philip Rubinstein, of Washington, D.C., formerly Miss Joy Adel, of Toronto, were: Mr. and Mrs. Max Saunders, Glenarden Road, at dinner and theatre; Mr. and Mrs. Henry Greenberg, Russell Street, dinner; Mr. and Mrs. Harry Rubinstein, Russell Street, dinner and presentation; Mr. and Mrs. N. Adel, Flanders Road, family dinner and evening; Mr. and Mrs. Sidney Banks, Wembley Road, dinner, theatre, and presentation; Mr. and Mrs. Irving Beckerman, Collegeview Avenue, dinner, theatre, and presentation; Mr. and Mrs. Edwin Adel, Lakeshore Road, dinner, theatre, and presentation; Mr. and Mrs. Oscar Albert, Carling Street, dinner; Mr. and Mrs. Max Goldmintz, Brunswick Avenue, dinner; Mr. and Mrs. Edward Garson, Conrad Avenue, theatre; Mr. and Mrs. Michael Dworkin, Westover Hill Road, theatre; and Mr. and Mrs. Harvey Borden, Wembley Road, dinner and theatre.

Mrs. Hyman Wiener, 98 Lowther Avenue, was a luncheon hostess at the Prince George Hotel, in the Fiesta Room, to honour Miss Dorothy Kasten, daughter of Mr. and Mrs. Harry Kasten, Clinton Street, fiancée of her son, Gerald Wiener. They are to be married on January 9. The bride-elect wore a bronze-coloured satin ballerina dress, matching accessories, and a corsage of white roses. Mrs. Kasten, mother of the bride-elect, wore royal-wine-coloured crepe, with black accessories, and a corsage of Talisman roses; the hostess wearing royal-blue crepe, black accessories, and a corsage of pink roses. Gilda Kasten, sister of the bride-elect, was dressed in powder-blue silk, with white accessories. Among the one hundred and fifty guests present were Mrs. W. Goldfarb and Mrs. Louis Wiener, of Windsor; Mrs. Jack Keyan and Mrs. Stanley Oshin, of Detroit, Mich.; and Mrs. Abraham Salem, of Chatham. The bridal table was adorned with pink and white roses, pink tapers, and confetti.

Mrs. Charles Osolky, 179 Dundas Street West, entertained at a miscellaneous shower at Murray House, in honour of her niece, Miss Sonia Freedman, daughter of Mr. Becky Freedman, of Detroit, Mich., and the late Harry Freedman, son of Mr. and Mrs. L. Layman, Palmerston Avenue, who are to be married this month. The bride-elect wore mauve satin, matching accessories, and a corsage of orchids. Mrs. Freedman, mother of the bride-elect, wore royal-blue silk crepe with orchid accessories, and a corsage of orchids; Mrs. Layman, grey crepe, with black accessories, and a corsage of orchids; and the hostess, wearing apple-green silk crepe, with black accessories, and a corsage of orchids, received one hundred and seventy-five guests among whom were: Mrs. Becky Friedman and daughter, Miss Sonia Friedman, of Detroit, Mich.; Mr. and Mrs. J. Schwartz, of Los Angeles, Calif.; and Mrs. Hyman Primor, of London. The table decorations were formed of mixed autumn flowers as a centerpiece.

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Toronto Meetings

Hebrew Classes for adults will be resumed by the Zionist Council and the Keren Hatarbut. Rabbi A. Kelman is chairman of the Hebrew Culture Committee for the Council. A series of thirty lectures commences on October 15; classes at the school, 8 Major Street; registration is on every Monday, Tuesday, Wednesday, Thursday, from 9 to 10, at the Zionist Building.

NEW MOUNT SINAI Hospital Building Fund has S. Grand as director; board members, Ben. Sadowski, Samuel Godfrey, Charles Foster, Perry Herman, Samuel Lunenfeld, Henry S. Rosenberg, K.C.; F. F. Singer, Robert Rosefield, J. H. Davis, Raymond Allen, Jude Allen, Samuel Kronick, Elias Pullan, Alex. Solway, Arthur Cohen, David A. Croft, M.P.; J. C. Epstein, Morris H. Epstein, Bert Godfrey, Mark A. Levy, Henry L. Nathanson, J. Irving Oshbaum, Louis H. Podans, Morris S. Till, Samuel J. Zacks, and Samuel A. At the ground-breaking ceremonies, Mayor H. E. McCallum turned the first sod, and the members of the board threw the first switch on the steam-shovel. Guests were: Controller McKeller, Controller Innes, Controller Balfour, Alderman Clifton, E. B. Joffe, M.P.P.; E. Park, M.P.P.; J. B. Salesberg, M.P.P.; Major H. Chapman, Dr. W. Ross Walter, Superintendent, Grace Hospital; Major General John A. Gunn, J. Allan Ross, J. H. W. Bower, Superintendent, Sick Children's Hospital; Dr. G. A. McFarlane, Dean of the Faculty of Medicine, University of Toronto; C. J. Teller, Provincial Inspector of Hospitals; Dr. J. T. Phair, Deputy Minister of Health. The 250-bed, eight-story hospital will cost \$4,250,000, and a further fund-raising campaign will be necessary in November of this year. Feature of the new medical centre, which will be run on non-sectarian lines, will be the semi-private atmosphere of the public wards. In most hospitals there are 18 to 20 beds in the average wards. In Mount Sinai there will never be more than four beds in a public ward. In addition, the new hospital will feature the standard semi-private and private bedrooms. With full scale building operations slated for the spring of next year, the hospital is expected to be ready for occupancy some time late in 1950.

First secretary-treasurer of the Chattanooga YMHA in 1878 was Adolph S. Ochs, later the world-famous publisher of the New York Times. Rabbi Emil G. Hirsch, who became one of the towering figures of the American rabbinate, was the father of the Louisville YMHA.

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ENGAGEMENTS

Mr. and Mrs. Max Meyers, 54 Robbuck Avenue, announce the engagement of their daughter, Beatrice, to Samuel Green, son of Mr. and Mrs. L. Green, Major Street, the marriage to take place on February 20, at Shaarei Shomayim Synagogue.

Mr. and Mrs. Joseph Shifman, 386 Palmerston Boulevard, announce the engagement of their daughter, Beatrice, to Samuel Green, son of Mr. and Mrs. L. Green, Major Street, the marriage to take place on January 16, at Yeshiva Torah Chiam.

Mr. and Mrs. David Brown, Clinton Street, announce the engagement of their daughter, Lillian, to Martin Gross, son of Mrs. Rose Gross, of Indianapolis, Ind., the marriage to take place on January 16.

Mr. and Mrs. L. H. Cadesky, 168 Borden Street, announce the engagement of their daughter, Shirley, to Frederick Yarnus, son of Mr. and Mrs. Julius Yarnus, 498 Glenholme Avenue, the marriage to take place on May 29, 1949.

Mr. and Mrs. Abraham Singer, 272 Oriole Parkway, announce the engagement of their daughter, Lucille Marjorie, to Norman Chaplan, son of Mr. and Mrs. Meyer Chaplan, Palmerston Boulevard.

Mr. and Mrs. Charles Bruner, 144 Dewbourne Avenue, announce the engagement of their daughter, Adele, to Louis Orlans, son of Mr. and Mrs. Max Orlans, 715 Shaw Street.

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UNVEILINGS

The family of the late Louis Feinberg wish to announce the unveiling of a tombstone, on Sunday, October 17, at ten a.m., at Sons of Jacob cemetery, Dawes Road, Rulavies and friends are invited to attend.

IN MEMORIAM

In loving memory of a dear husband, Nathan Schwartz, who passed away August 18, 1945. (God rest his soul). Always remembered by his wife, Goldie Schwartz.

DEATHS

Mrs. Miriam Feldman, 78 Beverley Street, died at home on September 28, in her eighty-sixth year. She is survived by one son, Harry, of New York; four daughters, Mrs. Joseph Harris (Anne); Mrs. Morris Simmons (Molly); Mrs. Benjamin Bregman (Elsie); Mrs. Max Scher (Fanny), of New York; eight grandchildren; Mrs. Harold Kahan (Sylvia); Murray and Howard Feldman, of New York; Jack and Murray Harris; Mrs. Stanley Alter (Sylvia); Mrs. Lester Parkes (Frances); Gerald, of New York; one great-grandchild, Eileen Kahan; and three sisters, Mrs. Srilish Lederman (Malka); Mrs. Eliezer (Leah); Mrs. Eliezer (Leah), of New York.

Joseph Wasser, 6000 Highway 1, died at the home, Mrs. Feldman was one of the pioneers of the Shashover Congregation and an active member of the Talmud Torah.

BIRTHS

Born, to Mr. and Mrs. Jack B. Yarrish (nee Ruth Jubas), of Culver City, Calif., formerly of Toronto, on September 17, at Cedars of Lebanon Hospital, in Los Angeles, a daughter, Ellen Sheila.

Toronto Classified

WANTED: Trained caseworker for Jewish Family and Child Service, 173 Beverley Street, to work with young people recently arrived from D.P. camps. Apply to Miss Dora Wilensky giving qualifications, references and salary required.

FOR RENT: Comfortable room in quiet home, with two adults. Suitable for student, business, or professional, male or female. Markham and College. Garage optional. Apply Box 313, Canadian Jewish Review, 21 Dundas Square, Room 1207, Toronto 1, Ontario.

VETERAN medical student requires flat or apartment in order to bring his wife and infant son to live with him. Phone Bill Cohen, KI 7980, or write to Box 327, Canadian Jewish Review, 21 Dundas Square, Room 1207, Toronto 1, Ont.

APPLICATIONS being received for position of Assistant Executive Director. Qualifications include training and experience in community organization and fund-raising. Or will consider applications for position of campaign secretary with a view to advancement. University training preferred. Pleasant personality and appearance. Good salary. Please reply by letter, giving details of training and experience, and references. All applications treated in confidence. United Jewish Welfare Fund, 21 Dundas Square, Room 911, Toronto 1, Ontario.

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daughter, Jennie, to Samuel Sheps, son of the late Mr. and Mrs. Isaac Sheps, the marriage to take place on November 6, at the home of Rabbi David Menon, Rosemary Road.

The approaching marriage of Miss Ruth Elkind, daughter of Mr. and Mrs. S. Elkind, 58 Hillcrest Drive, to David Warsh, son of Mr. and Mrs. H. Warsh, 129 Beatrice Street, takes place on November 16, at Club Top Hat.

MARRIAGES

YASHINSKY-WILCO

The marriage of Miss Renee Wilco, daughter of Mr. and Mrs. Marcus Wilco, 72 Pacific Avenue, to Harvey Yashinsky, son of Mr. and Mrs. Ben. Yashinsky, 1199 Rloor Street West, took place on July 18, in the garden of the bride's home, 72 Pacific Avenue, at three o'clock. Rabbi Boris Charloff officiating. The bride was given in marriage by her parents. Her white satin and lace gown had a Peter Pan collar, fitted lace bodice, with a satin skirt inserted with lace. A crown, trimmed with pearl beading, caught her full tulle illusion veil and she carried a Bible, with white gardenias and streamers entwined with white roses, stephanotis, and bouvardia. Mrs. Jack Wilco was matron of honour, gowned in white eyelid embroidered material, made on princess lines, with an off-the-shoulder neckline, and she carried a cascade of American Beauty roses. Marcia Ingles and Marilyn Elkind were flower girls, dressed in pink and blue silk frocks, with powder-blue trimming, and carried baskets of pink rose petals. Jack Wilco, brother of the bride, and Morris Yashinsky, brother of the groom, were best men. Allan Ingles was ring-bearer, in navy flannel trousers with a white jacket. Mrs. Wilco, mother of the bride, received, wearing mauve crepe, with matching mauve plumes in her hair, and a corsage of pink roses. Mrs. Yashinsky wore powder-blue crepe, a corsage of pink roses. The bride and groom left for a wedding trip to Atlantic City and New York, the former wearing a navy-blue tuxedo suit, matching coat, with a white eyelid blouse and navy accessories. The bride and groom will reside at 72 Pacific Avenue. Out-of-town guests were: Max Rottman, of Youngstown, Ohio; Joseph Yashinsky, of Detroit, Mich.; and Misses Katherine and Ann Brownstein, cousins of the bride, of Akron, Ohio.

GREEN-GODFREY

The marriage of Judith, daughter of Mr. and Mrs. Samuel Godfrey, Russell Hill Road, to Irving Green, son of Mr. and Mrs. Sol Green, of Montreal, took place on September 12, at the home of the bride, Rabbi Gershon Levi and Rabbi E. A. Levi, uncles of the bride, officiating. The bride was given in marriage by her father. Her portrait gown of white satin, with moulded basque, had long tight fitting sleeves, an oval neckline, and a bertha collar, with satin leaves, embroidered in iridescent crystal beads and seed pearl beads, edging it and the cuffs of the sleeves. On the bodice were baroque scrolled motifs embroidered in similar beads, and matching beaded leaves edged the tunic. The gathered satin underskirt swept into a circular train. Her long veil was caught with a satin chaplet, crested with beaded satin leaves, and she carried white orchids and bouvardia. Mrs. Ira Pollock, sister of the bride, was matron of honor, wearing palest shell-pink faille, fashioned with bouffant skirt and moulded basque, inset with a bertha collar of sheer black tulle embroidered in sequins. She had a lace chaplet and carried a bouquet of Talsman roses. Misses Margaret Godfrey and Lenore Green, sisters of the bride and groom, respectively, were bridesmaids, gowned in ballerina frocks of coral-haze velvet, with full skirts and tight basques, with portrait necklines edged with coral-coloured coque feathers. They had velvet chaplets in their hair and carried

Montreal—Personal—Toronto
Rosh Hashonah Greetings

The following New Year Greetings were received too late for insertion in the Rosh Hashonah issue.

- 5709 A HAPPY NEW YEAR 1948
Mr. and Mrs. Jonah Goldsmith and daughter, Harriett, 4331 Beaconsfield Avenue, Notre Dame de Grace, Quebec. Extend to all their relatives and friends their best wishes for the Holy Days.
- 5709 A HAPPY NEW YEAR 1948
Anne Goodman, 394 Palmerston Blvd., Toronto, Ontario. Extend to all her relatives and friends her best wishes for the Holy Days.
- 5709 A HAPPY NEW YEAR 1948
Mrs. H. Gottlieb, 1261 St. Viateur Street West, Outremont, Quebec. Extend to all her relatives and friends her best wishes for the Holy Days.
- 5709 A HAPPY NEW YEAR 1948
Lyons W. Jacobs K.C., and Mrs. Jacobs, Shelbourne Towers, 3777 Cote des Neiges Road, Montreal, Quebec. Extend to all their relatives and friends their best wishes for the Holy Days.
- 5709 A HAPPY NEW YEAR 1948
Mrs. T. Jacobs, 223 St. Joseph Boulevard West, Outremont, Quebec. Extend to all her relatives and friends her best wishes for the Holy Days.
- 5709 A HAPPY NEW YEAR 1948
Mr. and Mrs. Louis Korman and daughters, Linda and Marlene, 5745 Northmount Avenue, Montreal, Quebec. Extend to all their relatives and friends their best wishes for the Holy Days.
- 5709 A HAPPY NEW YEAR 1948
Mr. and Mrs. Samuel Weltman, 4080 St. Catherine Road, Montreal, Quebec. Extend to all their relatives and friends their best wishes for the Holy Days.
- 5709 A HAPPY NEW YEAR 1948
Mr. and Mrs. R. Bitensky, and daughters, 4743 Cumberland Avenue, Notre Dame de Grace, Quebec. Extend to all their relatives and friends their best wishes for the Holy Days.
- 5709 A HAPPY NEW YEAR 1948
Mr. and Mrs. J. Bornstein and family, 3958 St. Urbain Street, Montreal, Quebec. Extend to all their relatives and friends their best wishes for the Holy Days.

WEIZMANN

(Continued from Page One)

ing of the Bernadotte plan. The President declined to discuss Jerusalem's permanent constitutional future, but said: "Nevertheless, if internationalization means muffling the feelings of Jerusalem's Jews, it will be an unsuccessful attempt, because they are too much attached to Jerusalem."

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Mr. and Mrs. Saul Bruggman and family, 211 Villeneuve Street West, Outremont, Quebec. Extend to all their relatives and friends their best wishes for the Holy Days.

5709 A HAPPY NEW YEAR 1948
Mrs. David Cummings and family, 5550 Snowdon Avenue, Notre Dame de Grace, Quebec. Extend to all their relatives and friends their best wishes for the Holy Days.

5709 A HAPPY NEW YEAR 1948
Mrs. S. Epstein of Carlsbad Springs, Ontario. Extend to all her relatives and friends her best wishes for the Holy Days.

5709 A HAPPY NEW YEAR 1948
Mr. and Mrs. Joseph Gertler and daughter, Dorothea Isabel, 4835 Roslyn Avenue, Westmount, Quebec. Extend to all their relatives and friends their best wishes for the Holy Days.



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I wholly disapprove of what you say and will defend to the death your right to say it. — Voltaire to Helvétius.

OCTOBER 8, 1948

VOL. XXXI No. 2

Commentaries

By Dr. Harry J. Stern, Rabbi

The Cry Of The Needy

(Broadcast on behalf of Montreal Welfare Federation. Participating in the program were: Rev. Father M. J. T. O'Brien, of St. Anthony's Church; Rev. Dr. David Scott, of the Presbyterian Church; and Rabbi Stern. The broadcast originated from St. James United Church.)

This wonderful medium of the radio could be put to no better use than to carry to the people of Montreal the appeals of the various organized charities which are performing a Herculean service in the cause of human welfare. That a Catholic priest, a Protestant minister, and a Jewish rabbi should unitedly appeal in the cause of the Welfare Federation of Montreal is indeed in keeping with the great tradition of church and synagogue which makes the generous sharing of one's substance with the needy morally mandatory.

Christian and Jew who are followers of biblical teaching will recall the Mosaic injunction concerning the poor: "When ye reap the harvest of your land, thou shalt not wholly reap the corner of the field, neither shalt thou gather the gleanings of the harvest. And thou shalt not glean thy vineyard, neither shalt thou gather the fallen fruit of thy vineyard; thou shalt leave them for the poor and for the stranger."

We like to recall, too, the words of the great prophet Isaiah who centuries ago thundered forth on behalf of the needy the following divine question: "Is not this the fast that I have chosen? Is it not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? When thou seest the naked, thou cover him, and that thou hide not thyself from thine own flesh?"

Our presence here, today, is meant to indicate to all citizens of Montreal that though Welfare Federation is Protestant, its campaign is not to be considered sectional and its fund-raising effort should be the concern of the whole city. This campaign deserves the sympathy of all because it is a humanitarian endeavour. The cry of the needy is a human cry and its claim is superior to all barriers of race, creed or colour. Suffering does not run along racial or denominational lines.

The work of Welfare Federation is commendable also because it is tied up with our civic life. As citizens of the community we are bound together. What affects one section affects another. We cannot isolate ourselves. We cannot delimit the influences of crime and poverty. Hence, it is good Canadianism to share with one another.

I appeal for a continuance of the spirit of neighbourly helpfulness in keeping with our great religious tradition which insists that we are our brother's keeper. There is a little story found in oriental literature which drives home the lesson of our brotherhood. A traveller walking along the streets of a city beheld a native child, a little girl of no more than ten or eleven years of age, bent almost double under the burden of a baby boy whom she carried on her back. The traveller, stopping the little girl, said to her: "Isn't the load you are carrying too heavy for you, my child?" And the child, raising her eyes to his, gave a naive answer that sets us aright on the question of human responsibility. "No, he's not heavy, he is my brother."

The saddest people in our city when winter comes will not be those needy who because of lack of support would suffer, but those who hide from fellow man and fail to do their duty. Our rabbis teach that by the side of the poor stands the Supreme, pleading for His stricken children, and he that feeds the hungry, feeds himself, too, for charity blesses him that gives, even more than him that receives.

KIPPUR IN HISTORY

By Dr. Cecil Roth, President, Jewish Historical Society Of England

It was one evening in the autumn of 1596. The burghers of Amsterdam, as they sauntered along the banks of the canals after the day's work, were perturbed to see some of the swarthy merchant-strangers, who had settled in their midst recently, enter one after the other, into one of the gabled houses and, afterwards to hear a muffled chant through the windows. The great struggle for independence against Spain was still in progress, and the horrors of the Inquisition were still fresh in their memory. A Roman Catholic was, in their eyes, a traitor; and no Roman Catholic services were allowed to take place in their newly-redeemed city.

What, then, could be the object of this gathering, of persons not long since arrived from the Peninsula, other than one for holding a Catholic religious service? The hymn singing, too, sounded religious, not unlike what they had been accustomed in the past to hear during the celebration of Mass.

One citizen voiced his doubts to the other, shaking his grave, stooped-shouldered head, and pulling his

dignified beard; and some of them, more patriotic or more suspicious than the rest, insisted on taking drastic action. Knocking on the door of the house, they demanded admittance. There was nothing very incriminating to be found inside, except this tall-tale gathering of men and women, mostly Portuguese. It was the safest course to hale them before the magistrates, through the gathering twilight. The city fathers demanded an explanation, but none was forthcoming, or could be, for the strangers spoke no Dutch.

At last, one of them plucked up his courage. It was a certain Manuel Rodrigues Vega, and he asked, in Latin, what was the matter. In those days, this linguistic achievement was not so rare an accomplishment in a town council as it probably is today, and someone told him what was suspected. His face immediately lightened, for it was easy for him to reply. They were not papists, he and his friends, he explained, though they came from the Peninsula. They were far from it.

They were children and grandchildren of Jewish parents who had been driven by force to embrace Christianity ("Marranos," we would call them today), who had been submitted to ferocious persecution by the Inquisition and had left their homes because they desired to worship the God of their fathers in their own fashion. They had come together that evening to celebrate the most solemn day of the Jewish year, the Day of Atonement, as proscribed in the Law of Moses.

This put a different complexion upon matters. No Jews were as yet known in Holland, indeed. But it was difficult for the kindly Dutch to refuse toleration to men so persecuted by their common enemy—all the more so, it may be added, if they comprised among their number so many solid merchants who would be useful to the country.

Further explanations were added. The name of the interpreter was, he said, Jacob Tirado. This was his Jewish name, to which he had reverted only recently; for business purposes, he was still known by his Christian appellation, Manuel Rodrigues Vega. Among the others, there was a beautiful young woman named Maria Nunes, who had left home with all her family in order to be able to find some place where they might

practice Judaism without danger; had been captured by an English vessel and brought to port; had refused the hand of an English noble; and had driven about London with Queen Elizabeth.

Others of the party had equally romantic histories. They were now allowed to go back and resume the interrupted service; and next day they assembled again, less furtively, to complete the solemn rites and to express their thanks to God for having brought them at last to a land where they might worship Him as their hearts desired.

In some such way as this, according to ancient legend, was born the famous Jewish community of Amsterdam—mother of all those of Holland, and ultimately of England and of the New World, too. There are many other Jewish communities, too, which trace their origin back to the Day of Atonement or the Yomim Noraim of many generations ago. This is not indeed mere imaginativeness.

Throughout the year, the Jewish pioneers in a new land lived their lives of toil, sometimes barely aware of one another's existence, or many miles away from the nearest other Jew. But, with the approach of autumn, they became restive. How would they be able to observe the traditional rites, on Rosh Hashonah and Yom Kippur? They counted

anxiously the number of Jews they knew in the region; they scanned one another's faces as they passed in the streets; they got in touch with friends in near-by villages; and at last, when the great solemnities arrived, they were able to conduct divine service in accordance with full traditional rites.

It was out of this first meeting for prayer that the Jewish congregation ultimately arose in place after place. Thereafter, services would perhaps be held at regular intervals. Moreover, once worship was organized and a congregation established, a synagogue would be built, and later on perhaps the existing one enlarged. No effort would, of course, be spared to have it ready for the High Festivals, even if some of the incidental work still remained to be done. Thus, it is not a coincidence that one after the other of the historic places of worship all over the world—beginning with the Bevis Marks Synagogue and the Great Synagogue in London—were first consecrated and first used for worship either on, or immediately before, the High Festivals.

Indeed, is not a moment's pondering on the Day of Atonement in history a survey of Jewish history itself, in its most dramatic and most intense moments? The stately solemnities in the temple, which we

still recall in our liturgy, when the very appearance of the High Priest struck awe in the hearts of the worshippers. The ritual during the last siege by the Romans, when it was performed with all its rites uncurtailed although the enemy stood at the gates. The service in the academies in Babylonia, with the great scholars expounding every detail of the former observances, as preserved in poetical form in our Avodah service. The further assemblies of the Marranos in Spain and Portugal, determined to forego no detail of their ancient ancestral tradition on this day of days, sometimes disturbed by incursions of the familiars of the Inquisition, with a tragic sequel at an auto-da-fé. The meetings for prayer at this season, which inaugurated congregation after congregation, as we have seen, in Northern Europe, in America, in remote corners of the British Empire. The services yesterday, in a hundred military camps of Jewish soldiers fighting for the world's freedom, in the colonies of a renewed Palestine, in what is left of the appalling ghettos of Central Europe.

The biblical warning is true, in a very literal sense. He who does not observe the Day of Atonement is cut off from his people.

This article is from Liberal Judaism.

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